

We shall overcome.

The Carbon

Vol. 7, No.17

A Student Publication of Marian College

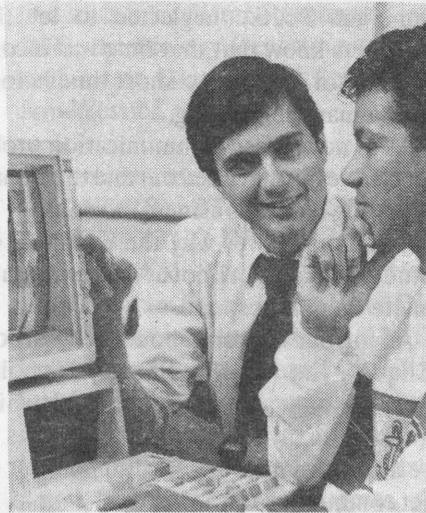
22 February 1990

Jeff Cain resigns from position as head of computer services

by Dallice Hesselgrave

Jeff Cain, director of computer services and an instructor of computer studies, gave his letter of resignation to the college in late January to be effective February 14, 1990. Cain chose to leave his job for professional, personal, and financial reasons. He had been given offers to work at Eli Lilly and Cummins Engine Company and decided to work for the latter.

In his new job, Cain will be training both computer professionals and factory workers to work with ORACLE, a relational database system currently in use at Marian. The Indiana University graduate will also be involved as an ORACLE program analyst. Cain is excited about his new position, it is "a good challenge, I'm look-



Jeff Cain

ing forward to it."

The seven-year Indianapolis resident will be moving to Columbus, Indiana where Cummins is located. Fortunately, much of Cain's family also live in Columbus, which will make the transition a little smoother.

Cain will miss his friends, colleagues, and students. He adds, "I will especially miss the students." Interestingly enough, Cain is "graduating" with the same students he began teaching as freshmen in 1987. Cain concludes by stating, "I have really enjoyed all that we have accomplished here... I wish the students, my colleagues, and Marian College the very best."

Editor's note: The **Carbon** would like to express its sincerest thanks to Jeff. He has put in many hours helping to computerize and update production of the **Carbon**. We wish you happiness in your new job and new home. Thank you!

Student Board meets

Student Board met on February 13. Jim Meer, treasurer, reported \$13,207.03 on hand and \$8,156.72 in the general fund. The Publications Committee reported that yearbooks can be picked up in room 108 in Marian Hall.

The Social Planning Committee held a meeting on February 12 and reported their progress to the Board. A Mardi Gras will be held on February 24 in the intramural gym from 8pm to midnight. Little Brother/Little Sister Weekend will be held April 6-8. Any club that wishes to participate should contact Tina Kunkler. There is still some question as to who will be sponsoring the Knightly Music Awards that weekend. A pizza party is scheduled for March 7 and Double Feature Movie Night will be starting up again soon.

The Senior Class has picked Lisa Kaufman to be their new Student Representative to Student Board.

In other business, George Spaeth, academic affairs committee, reported that Don Fleming, CFO, received an estimate from American Cablevision for \$6000 to put cable into St. Francis Hall Lobby. The Board was asked to solicit companies for lower bids.

Parts for the corners of St. Francis Hall's pool table have been ordered and maintenance personnel will be re-tipping the broken sticks.

Barb Crock reported that the Tuition Increase Committee has met and formulated a series of questions to ask Fleming.

The Election Committee has been asked by the Board to set the dates for the MCSA and class elections a week apart to

(please see BOARD, continued on page 3)

Inside the Carbon

More MCSA	2
Mardi Gras	4
College Council	5
Nicholas	5
Black History	6-8
Social Planning	9

Letters to the editor

MCSA controversy continues

Collett comments

How in the world did Pedtke's completely understandable, and worthwhile, tardiness to the January 31st Student Board meeting make it to your front page? First of all, the game was exhilarating (sic), and other board members should have been there to cheer on our team. Secondly, the scoreboard/timer is one of Pedtke's many responsibilities. Could the reason be Pedtke does not fit into the "Carbon Clique?" After all, we find that Stacey Nicholas, Jim Meer and Dallice Hasselgrave (sic) are all directly or indirectly related to the Carbon, and are the only statements given.

Also, I don't think Stacey Nicholas knows the first thing about bush (sic).

-- Brian Collett

Thank you

I would like to express my gratitude to Christina Beltrame, Steve Dannenman, Amy Marksberry, and Dela Urick for volunteering as judges at the St. Simon Elementary School Science Fair. They did an excellent job at encouraging the budding young scientists at St. Simon's School and were fine representatives of Marian College as an institution that cares.

-- Steve Kristoff
Dept. of Biology

From the editor

While Bill Pedtke, president of student board, should be commended on his willingness to work as the scoreboard/timer, he still has a responsibility to arrange, beforehand, any changes in the meeting time of the Board.

At the January 23 meeting, the Board had decided that they would be meeting at 9pm and Pedtke neglected to let the members know that that time was inconvenient for him until a short time before the January 30 meeting.

As of now, these communication problems have been worked out and the Board is getting back to business as usual.

I cannot answer why the members of Student Board were not at the game, but I invite them to respond.

As to your concern about the "Carbon Clique", Jim Meer and Stacey Nicholas were the only people I could reach while working on my story. Since this seems to be a concern of yours, I will try harder to get comments from a variety of people. It was, however, evident at the meeting that most, if not all, of the members of Student Board were in agreement with Nicholas' and Meer's concerns.

Since Nicholas is a history major, I believe that she knows more about political happenings than the average person. However, she, along with each individual person, has her own distinct view of those happenings. The Carbon does not currently have anyone that is willing to counter her political opinion, but if you or anyone else do not agree with her political view, I encourage you to write and I would be glad to publish it.

-- Dallice Hesselgrave

Note: I was mistaken in reporting that the meeting was held on Jan. 31, it was held on Jan. 30. Also my statement that three members left the meeting was misleading. Since there was never a quorum, it was not officially a meeting when they left.

PUZZLE SOLUTION

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THE CARBON

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Any campus club or organization sponsoring an event can advertise in the Carbon at no charge by submitting a 4"x5" ad to the Carbon in the Carbon mailbox in the faculty mailroom one week before the ad is to run. If typesetting is required, the ad must be submitted two weeks in advance, and a fee will be charged. The Carbon will run the ad for the two weeks preceding the announced event.

Events or informational notes can be submitted for the Knightly notes by campus organizations or persons. The text must be 50 words or less. The deadline for Notes is Fridays at 12:00 noon in the Carbon mailbox. The editors reserve the right to edit all advertisements and notes submitted.

Carbon Classifieds



Advertising that gets results!!

Senior profile

by Kimberly Blair

Who do you know that can imitate a kernel of popcorn to perfection? Well it's senior Lisa Kaufman, winner of Stupid Human Tricks during Homecoming Week.

Kaufman hails from Lake Station, Indiana. She attended Andrean High School. The Kaufman family consists of her parents, her sisters -- Laura a sophomore at ISU and Liz a freshman here at Marian -- and one brother, Donovan, a freshman in high school.

The senior has been involved in many activities throughout her four years at Marian. This year she is involved in the following: the Fellowship of Christian Athletes, president the past two years; the Clare Hall Board, and Campus Ministry. Kaufman participates in volleyball and softball intramurals. She was recently appointed to Senior Class Representative to the MCSA. She also is a member of the Non-West Committee. Kaufman is one of the seniors here at Marian to be awarded the honor of WHO'S WHO.

The biology and Spanish major spent last summer in Costa Rica, where she earned eight credit hours in tropical biology. She and other students worked in the jungle. One of the other students was

(BOARD, continued from page 1)

allow students not elected into MCSA to run for a class office. Clubs are reminded to have their officers for next year picked by May 1. Also, an insert in the Carbon will detail the responsibilities of each office.

A committee was appointed to prepare a statement identifying qualities that the new Student Activities Director should have. Also, they will request a position on the interviewing committee.

Reallocations were accepted with \$3397.80 being given to a total of nine different organizations. The total amount of money allocated to date is \$24655.78.

The Board meets every Tuesday at 9:00pm in the Student Board room, St. Francis Hall.

Claudine Elzey, also of Marian. The day would begin at seven am. Until noon they worked on field projects. Then from one to five-thirty pm she would have Spanish class and visit with local farmers.

Through the many insights Kaufman has gained in her four years at Marian, she states, "Don't be afraid to try new things and meet new people."

After graduation, Kaufman plans to enter the Peace Corps. She has an interview with them on March 9. Until then, no plans have been made. Kaufman would like to thank: Sister Roseanne Taylor, OSF., the Biology Department and her roommates, Diane Raver, Sue Vierling, Jeni Wessler.



Lisa Kaufman

HONORS STUDENTS/THOSE INTERESTED IN THE HONORS PROGRAM: There will be an Honors Program lunch in the West Dining Room on Thurs. March 1, 12-1:30 p.m. The Honors Committee will be making some announcements about graduation and courses for the Fall semester and will be asking for feedback from those in the program. All students in the program and those students interested are invited to come anytime between 12-1:30 p.m. to join the discussion. Bring your tray, questions, and comments.



"Fat Tuesday" Party

Tuesday, February 27, 1990
Allison Mansion
9 p.m. - midnight
Free Food, Drinks, VH-1
Videos, Games

sponsored by C.A.R.D.

Lighter side

by Michael Rinard

Sniff! Sniff! "Do you smell something burning?"

Sniff! Sniff! "Yeah, I do," said Randy. "I wonder what it is?"

Walking around the campsites, Randy and Sally investigated any open camp fires for burnt food.

After about two hours of searching for something burnt, they approached the Head Counselor's tent. Upon entering his tent, our young campers found what they were looking for, burnt food.

They threw out the burnt pan of beans and awakened the Head Counselor. "Do you know that your dinner burned because you weren't watching it?"

"Gee, I'm awful sorry to hear that. I was tired when I put my beans on the stove, and I guess I just fell asleep. I'm glad that you were here!"

"Yeah, I am too!" said Sally. "If we hadn't smelled something burning, your whole tent could have caught on fire, and you would have burned up the whole forest!"

"I guess I will have to be more careful next time. Thanks for your help," said the Head Counselor.

Campus Ministry holds talk on intimacy

by Kimberly Blair

The second of a two part series on College Sexuality sponsored by Campus Ministry, took place on Wednesday, February 14, 1990 at 9 pm., in St. Francis Hall Lounge. The speaker for the evening was Rosalie Kelly, MA. The topic for discussion was Intimacy and Friendship.

Kelly spoke of the two continuums of sexuality, intimacy and touch. The intimacy continuum starts with waiting to reach the final plateau of a profound relationship.

The touching continuum starts with the senses, seeing, hearing, and smelling to reach the final plateau of sexual intercourse.

Kelly stated that, "if you move too fast down the touching continuum you block the intimacy continuum" which is important to any relationship.

There are nine levels of intimacy which are: social, intellectual, physical (a working relationship), recreational, aesthetic, affectionate (a hug or holding hands), sexual, and spiritual. "Our best friend is likely to share four or five of these levels with us," stated Kelly. To quote the sign that announced the evening, "Intimacy is not bound by sex it goes deeper, to the heart of it all."

Next week will be the last two installments of these talks. The topic on February 25 will be intimacy, part II and the topic February 28 will be date rape.

MCSA hosts Mardi Gras

The Marian College Student Association is sponsoring a "Mardi Gras" on Feb. 24, 1990.

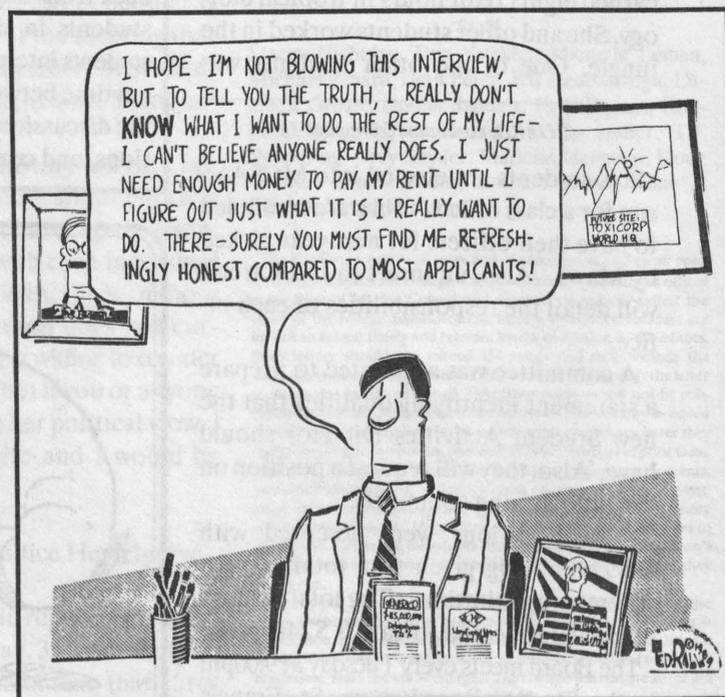
The event features food, prizes, music, and party favors from 8 pm to 12 midnight in the intramural gym. The festivities, organized and developed by the Social Planning Committee, are funded by MCSA.

"We are using the 'fat Tuesday' theme, the theme of the day before Ash Wednesday, February 28," said Tina Kunkler, Social Planner. Ash Wednesday begins the 40 days of Lent when fasting is traditional.

"Also, MCSA felt it was time again for the student body as a whole to throw a party with lots of food and prizes. We wanted to provide the opportunity for some fun near mid-semester," added Kunkler.

A raffle featuring prizes donated by local merchants will run throughout the four hours of fun. Not a fund raising event, the raffle tickets are free to the students, faculty, and staff who participate.

Music and lights will be provided by Gus Cruz, with a mixture of Top 40 and Jazz. Party favors include masks, necklaces, rings, balloons, and confetti.



DAN BLOWS HIS INTERVIEW.

College Council holds regular meeting

College Council held a regular meeting at noon on Tuesday, February 13, in Marian Hall.

Mr. Don Fleming, chief financial officer, discussed the college's financial report, especially the issue of insurance.

Fr. Bryan asked if it were customary for clerical staff to have to wait a year before they could receive benefits and if it was, then perhaps Marian should consider updating that policy. He thought that such a condition placed a value judgement on the staff and Marian traditionally tries not to discriminate based on one's pay.

Mr. Tim Akin, accounting, also asked that the council members consider increasing insurance and benefits for retirees. With more lay faculty members soon reaching retirement age this issue is of even more concern.

Dr. Faye Plascak-Craig, psychology, presented an update on the Lilly Grant for Institutional Research and is currently compiling and analyzing information. The work has been hindered by staff turnovers.

Mr. Bill Pedtke, philosophy, asked for and received an extension until the end of the semester for the Security Review Committee. The committee has been inoperative because of time constraints.

Under discussion of old business the council asked Dr. Steve Kristoff, biology, to form a committee to work on the smoking policy. The committee is expected to bring to the next council meeting a proposal concerning smoking and alternative smoking areas.

Academic Affairs, Convocations, Faculty and Staff Affairs, Library, and Teacher Education Committees all presented reports.

The next scheduled College Council meeting is March 6, 1990.

Jeans are like the federal government

by Stacey Nicholas

Sitting here at my desk, the T.V. news drones in the background, and I begin to think that my jeans are like the federal government. I know that this sounds off the wall, but bear with me.

These jeans have been mine since 1982 when I entered high school. I took them to Australia when they were still "blue" jeans. Nanna and I altered the legs, washing faded them, and the threads of the material began to separate. Finally, last Thursday, the knees ripped open.

Our federal government has operated as a strong federal power since before the Civil War. We expect it to travel the world and cover our bottom, just like my jeans did for me.

Sometimes the federal government needs altered. So we hold elections to change the areas we do not like and to trim the excess.

The federal government takes positions

that it may have to reverse later, like George Bush's stand on abortion. You might say that issues fade.

Problems result and the threads of the social fabric begin to show through. At this point, citizens can take the initiative to mend the weak areas like they did with the Viet Nam War. The government was forced to rethink its position because of public opinion.

But most often citizens make the same mistakes that I made. Noticing the thinning material, I did not take the time to fix it. Now it can't be fixed. There are problems that face our country that we can become directly involved in and mend -- homelessness, child abuse, drug abuse. It just takes the time to care enough to learn to sew.

I'm sure going to miss these old jeans. They held up pretty well, but they could have done better if I had taken care of them.

Preschool Teacher Wanted:



- * Starting fall, 1990
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Editorial

by Dallice Hesselgrave

As I think about Black History month, I realize that Blacks have the opportunity to look back on their history and see the many events and people that directly shaped their culture.

On the other hand, I am not fully able to do that. I learn in school about "White History", but I do not learn about the culture and history of my ancestors. That is because my ancestors assimilated into the American culture. Just like the Blacks, who had newly been given their freedom, the immigrants who came to America wanted to be accepted.

Unfortunately for me, because my ancestors were from Europe, they could look and eventually act like all the other White Americans. In the process, they lost their culture and I lost much knowledge of my heritage. The information I do know about special celebrations, customs, traditions, and food of my ancestors has not come through my family history, but from books. Sadly, this is the fate of most of White America.

But fortunately, God endowed the African people with color distinct from that of the Europeans. And because of that color, Blacks today know much of what their ancestors did. They know of their hardships, their struggles, their pain, their joy, and their strength.

Because Blacks could not blend into the crowds of their White American counterparts, they could not fall into the great melting pot and come out clones of the typical American. They were forced to be separate. They did not lose their great wealth of history and culture because it was all they had to rely on. Instead, it was passed down from generation to generation, with much of it still affecting their society.

Still, today most Blacks must rely on learning about their culture and history from their own people. Unfortunately, one of the reasons Blacks learn so much about their personal history and culture from each other is that most Black histori-

cal figures are not included in social studies classes. This forces Afro-Americans to seek elsewhere for their history and culture, as well as making it difficult for other racial groups in society to learn about the contributions made by Blacks.

Throughout history, Blacks have been given more and more rights and freedoms. Of course, the fight is not yet over, just as the fight is not over for women, the handicapped, or other minorities. As of yet, none of these groups has fully gained the right to be part of America's history. For now, we have Black History month. And as long as Blacks do not lose the two things that have kept them going throughout history: hope in their future and pride in their past, things will change.



Black Pride

by Dana Hampton

B -- Beautiful, Black
L -- Loving
A -- Americans
C -- Caring for each other in a
K -- Kind way.

H -- Hope
I -- Intellect
S -- Strength
T -- Truth and togetherness
O -- Oppression
R -- Reality of our people
Y -- Yesterday and today.

I am so proud to be Black because my people were strong, intelligent, and loving enough to overcome anything. We can hold our heads up high because our ancestors can not be accused of anything but being oppressed and strong, loving, and intelligent enough to overcome slavery and prejudice without ourselves becoming prejudiced, violent, ignorant, and uncaring.



photo by T. Snyder

Black History bulletin board displayed in Clare Hall

February celebrates Black History Month: What does Black History mean to you?

by Yvette Wade

"What does Black History mean to me?" Well, it's not what Black History means to me, but how it makes me feel.

Black History makes me feel that I have a chance to become whatever I desire to be. It makes me feel that I am free to say, to feel, to believe, and to value whatever my heart desires. It makes me feel that there was once a time when Blacks were not able to get an equal education, an equal opportunity for jobs, an equal right to vote, or an equal right to sit with others of a different race. But because of Black History I have all those rights today, but I feel that there is still more for me to have. I say this because I feel that this world still has a long way to go as far as being equal is concerned.

Every time I think back about what happened in the past, it brings out this angry feeling in me, this prejudice type of attitude that sometimes forces me to be or feel like someone that I am not. Yes, there is a little anger in me, but, no, I am not prejudiced against other races. I think that it is sad for some people to limit themselves to only see people as a color and not as a persons. I think that those who feel the same way I do will probably always feel this way if we continue to allow the past to bring out negative thoughts and feelings in us.

We need to see Black History as a positive event, a positive outcome for not just Blacks, but for everyone. Yes, Martin Luther King, Jr. has started a dream, and, yes he did not get a chance to make it come true, so that's why we as people of today, as people of every race need to come together to make his dream come true. A dream that will allow us to live, to love, and to walk hand in hand together.

This is how Black History makes me feel. It makes me feel proud to be a Black woman, it makes me feel strong, determined, and hopeful. Black History makes me feel proud to know that my people have a history that they can strive on and look back to. It lets me know that in order to get something, you have to go through something, and I want to address this small saying not to just Black students, but to all minority students: "In order to get somewhere let us not forget where we came from!"

by Nicole Dudley

What Black History means to me: Black History means the past and the present of Black historical events, from the freeing of the slaves to the second Black Miss America and Nelson Mandela being released. Afro-Americans have come a long way.

by Sherrie Bynum

Until recently many Black figures were left out of social studies and history books. All of the great, wonderful American heroes were white except Martin Luther King, Jr. Many people still believe he is the only positive figure of our race.

We have to take several American literature classes and British literature, but we learn nothing of Black literary figures. We live in a society where we must learn a foreign language, but we do not get educated about the people who live among us.

Racism is still alive in our society and a major component of it is ignorance. One of the ways of erasing that ignorance is through education. That cannot be done when the subject matter is left out of the curriculum. It hurts us as members of that minority by depriving us of our own personal history.

Afro-American history month is a time of year set aside where we can try to fill in some of those gaps that have been left out. It is a time to let people know that Martin Luther King, Jr. is not the only Black hero and to let all Americans, Black and White, know that Blacks have made some positive contributions to society.

Most important of all it gives our people the strength and reassurance that they can move forward and make a difference.

by Stacey Nicholas

Black History Month brings to mind such names as Rosa Parks, Martin Luther King, Jr., Malcolm X, Harriet Tubman, and George Washington Carver. It also calls us to remember that the constitution protects all people not only on theory, but in practice.

It also should remind us to be aware, that injustices are often legalized and accepted. The afore mentioned people cared enough to dare enough to make a change in that system. Some advocated violence to bring about justice while others preached the strengths of non-violence. But notably, all recognized that there are inalienable rights shared by all people -- life, liberty and the pursuit of happiness.

Yes, I am white and these people are black. Some will argue that I can not possible share in their tradition and culture because it is foreign to mine. And in some sense they are right. I will never be called "nigger" or be told to go to the back of the bus.

But I can share in their dreams and visions for humanity. I, too, can believe that some day my children will not be judged by the color of their skin, their religion, or their physically disabilities. I, too, can join their struggle to lift the spirit of humanity.

Celebrating Black History

by Michelle VanCleave

Black History Month is a period which is set apart to observe, recognize, and remember those who made a difference during the dark ages.

During the dark ages Blacks had to fight for their lives as well as for their rights. Rights to vote, rights to sit or stand where they please, rights to be educated, and rights to be treated as equal. Great men and women like Martin Luther King, Malcolm X, and Rosa Parks paved the way for Blacks today.

We the people have made some progression, but let's pray that we continue to progress, not regress. Let us not forget about all the turmoil and suffering our people suffered; let not their labor be in vain. Let us not forget about the past, strive for a better future, and focus on the present.

by Reuben Rasheed

Black History month provides a medium from recognition of important Blacks to the connection of Black youths with their culture. Without an education in Black History it is easy for Blacks to lose their themselves, being that they are a minority.

I feel as if the period of one month does not give justice to the many Black Americans and accomplishments. I feel it should be year-round. However, one month will have to suffice for the time being. For if these people had no such period of time to be commended for their accomplishments, they would most likely be forgotten and not acknowledged for their contributions.

So as I journey into the future, I will never forget you, or the past from whence I derived. I will continuously salute you, famous Black figures, who shaped and influenced my life and this nation.



NBA shoot-off planned

Coach Morelle's "Conducting Intramural Sports" class is sponsoring an NBA three point shoot-off on Tuesday, February 27. Competition is open to all Marian College students, male and female. Qualifications will be held from 8-9pm in the college gym. Admission is free.

On Thursday, March 1, the final NBA tree point shoot-off will be held. All participants must wear white soled tennis shoes. Prizes will be awarded. If you have any questions contact Steve Bailey at ext. 488 or Coach Morelle at ext. 369.



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1 month \$49.00

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Saturday 9 - 5

Kunkler appointed Social Planner

by Susan Schuppan

On February 6, the Student Board approved Bill Peditke's appointment of Tina Kunkler as the new Social Planner. Kunkler filled the vacancy created by Brian Collett who resigned earlier this semester.

Kunkler is finishing out a term which will end in mid-April when the new Board will take over. She is interested in continuing as Social Planner or in another Student Board position.

The need for a Social Planner is what brought Kunkler to this position since she had the energy and time this semester, with the cooperation of other students. She also wanted to be part of the Student Board because she sees potential for a lot to happen through them and would like to be a part of it.

The current members of the Social Planning Committee include Tim Bales, Karen Couch, Dan Dattilo, Melissa Elpers, Karl Klein, Stacey Nicholas, and Cari Rajchel.

The committee has planned a Mardi Gras celebration for February 24 from 8pm to midnight in the intramural gym. Also, they have planned a Pizza Night on March 7 and the Little Brother/ Little Sister Weekend for April 6-8. They are working on re-instating the Friday Night Double Feature at St. Francis Hall. The activities depend on funding from Student Board.

Kunkler is a junior English major. She has been involved with the **Carbon** for the past two and one half years; associate editor for one semester and editor for one year. Through the **Carbon** she has met a lot of people and learned how the Board works. Contact her at ext. 677 with any suggestions for the Social Planning Committee.



"How beautiful upon the mountains are the feet of those who bring glad tidings." Isaiah 52:7

Spring Break Opportunity Awaits You!!

We are looking for individuals who want to offer time, energy and creativity in service of those in need. Campus Ministry, in conjunction with the Glenmary Sisters, is sponsoring a group of students who would like an opportunity to experience Appalachia in its beauty, its poverty and its culture.

The group will depart March 12th and return March 17th. If you are interested, please contact Donna at 255-3144. Space is limited, so please don't delay!

Classified ads

FOR SALE-50th Anniversary books. See how Marian spent its 50th anniversary. First come, first serve. \$15 a book. Call ext. 644 or stop by Rm. 108 of Marian Hall.

COMPUTYPE SERVICES: Academic (Term Papers, Law Briefs), Business, Resumes, Personal Typing. Tape Trans-action Specialist. Laser Printing. Hours 9am to 7pm. Call Denise Thorpe (317) 291-6599.

Lonely? Need a Date? Meet that special someone today! Call DATETIME (405) 366-6335.

WIN A HAWAIIAN VACATION OR BIG SCREEN TV PLUS RAISE UP TO \$1,400 IN JUST 10 DAYS!!! Objective: Fundraiser; Commitment: Minimal; Money: Raise \$1,400; Cost: Zero Investment. Campus organizations, clubs, frats, sororities call OCMC: 1(800)932-0528/ 1(800)950-8472, ext. 10.

WANTED: BUS BOYS; Weekends; Good Pay; Call 299-2674; Ask for Susie.

Child Care for 1 and 3 year olds. Weekdays during the day. 10-15 hours per week -- flexible. Call 879-1322.

200 active in intramural sports

by Beth Peter

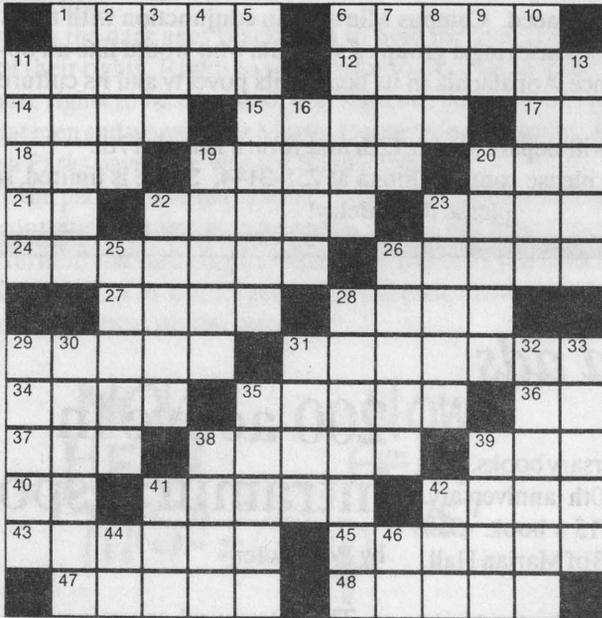
The intramural sports are a hit this semester, as in most semesters. Of all the planned events on campus, the intramurals are probably the most participated in. Approximately two hundred students and faculty are involved, making up the ten men's basketball teams and ten women's volleyball teams.

The team names are always fun and interesting. There are three "wild" volleyball teams including "the Wild Ones", "Wild Bunch", and "Wild Wild West." Rumor has it that the "Bacchnalians" is the team to watch out for.

Some of the men's basketball teams are animalistic. They are "The Stallions", "Pit Bulls", and "Top Dawg." The team "No D" really does have no defense, according to Mike Henderson, Student Activities Director.

All Marian Students, faculty, and staff are encouraged to come watch the games and support their favorite teams. Basketball games are Sunday and Wednesday evenings and volleyball is scheduled for Sunday and Thursday evenings. Times are posted on the bulletin board outside the cafeteria. Anyone still interested in playing should see Henderson in his office in St. Francis Hall.

The Weekly Crossword Puzzle



COLLEGE PRESS SERVICE

ACROSS

- 1 Bring into agreement
- 6 Military student
- 11 Vipers
- 12 Large cat
- 14 Citrus fruit
- 15 Wooden float
- 17 A state: abbr.
- 18 Ref's counterpart
- 19 Female horses
- 20 Chart
- 21 Pa's partner
- 22 Polishes
- 23 Apportion
- 24 Gratifies
- 26 Anguish: poetic
- 27 The sweetsop
- 28 Roman statesman
- 29 More sagacious
- 31 Mourns greatly
- 34 River in Germany
- 35 Wearies
- 36 Latin conjunction
- 37 Crimson
- 38 Algonquian Indians
- 39 In favor of
- 40 Every half year: abbr.
- 41 Rodent
- 42 Prophet
- 43 Joints
- 45 Spin
- 47 Fastens
- 48 Trap

DOWN

- 1 Beast
- 2 Lantern
- 3 DDE
- 4 Compass point
- 5 Eludes
- 6 Evolves
- 7 High cards
- 8 A state: abbr.
- 9 Spanish article
- 10 Vegetable
- 11 Drop down abruptly
- 13 Heavy drinker
- 16 War god
- 19 Covetous person
- 20 Fruit
- 22 Liquid
- 23 Specks
- 25 Mollified
- 26 Titles of respect
- 28 Callings
- 29 Less good
- 30 Standards of perfection
- 31 Falsehoods
- 32 Cylindrical
- 33 Accumulate
- 35 Support
- 38 Hood
- 39 Fruit
- 41 Extinct flightless bird
- 42 Music: as written
- 44 Exist
- 46 Attached to

Knightly notes

Want to make a difference in someone's life? Volunteer your time and talents to **Methodist Hospital Hospice Program's Home Care Support and Bereavement Teams**. Application deadline is February 23, 1990. For more information, please call Volunteer Services Department at 929-8758. Thank you.

Square Dancing Class is being offered in St. Francis Lounge, Rm. 136, every Wed. 6-7 p.m. No partner is needed. Come and try it this Wednesday. For more information, call ext. 325.

EFFECTIVE FEBRUARY 12, 1990, the identification card operation will move from the Office of the Dean for Student Affairs to the Office of the Assistant Dean and Director of Career Services (Rm. 001, Marian Hall). New and replacement cards for students, faculty, and staff may be obtained from the office beginning February 12.

All Accounting and Finance majors are invited to attend an informational meeting on our **Co-op in Accounting and Finance Program**, Monday, Feb. 26, 3pm, in Marian Hall Rm. 313.

If you desire Summer 1990/ Fall 1990/ or Spring 1991 co-op placement you must attend this meeting. If you can not make it, please contact Kevin Huston or Tim Akin, Rm. 315, ext. 221.

The third annual **Stratford Shakespeare Festival Trip** to Stratford, Ontario will be from Thurs., Oct. 25 to Sun., Oct. 28, 1990. The total cost for the trip is \$130, with a non-refundable deposit due by April 2. The final \$100 is due by Sept. 14. Please contact Dr. Edgcombe at ext. 292 to sign up or for more info.

Captain Sevenish will speak on **SELF DEFENSE AND PERSONAL SAFETY** on Feb. 28 from 8-9pm in the Doyle Hall Lobby. All are welcome.

Students wishing to apply to the **TEACHER EDUCATION PROGRAM** may pick up their forms at the Education Office (Rm. 002) until Feb. 22. Forms should be turned in by March 2. Applicants must have met the required scores on the Pre-Professional Skills Test before applying. see the **TEACHER EDUCATION HANDBOOK** for other requirements.

INTIMACY AND FRIENDSHIP, part II will be held on Feb. 25, 7:30pm in the St. Francis Hall Lobby. You are welcome even if you did not attend the previous meeting.

The Christian Theological Seminary will host a **SERVICE OF WORSHIP CELEBRATING THE RELEASE OF NELSON MANDELA**, Feb. 23 at 7pm. The service will include South African music and prayers for the re-creation of the South African Society. The service will be held in Sweeney Chapel. There will be a reception following. All are welcome to attend.