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Dear Editors,

It is strange how the events of a year ago are put to rest as we play on the trial. We have been forced to examine ourselves as to that kind of human beings we are, and purposes our existence can serve, and that direction we ought to give our future. Every trial ends in a verdict, a decision. The decision which prompts the writing of this letter was reached painfully after much deliberation.

I have decided that I must terminate my services to the Marian community. It is not just the treatment of Bill Reitho, Kathryn Linder, Jagjit Ahluwalia or Sister Adele that has disturbed me. It is the response to that treatment of a significant sector of the total Marian population that has a real effect on place at the deepest level of my being. The emerging atmosphere at Marian and the apparent future direction of the college conflict radically with my conception of what a Christian college community ought to be. More attention has been paid to procedures and technicalities than to the substantial moral issues. A person has but one life to live and must go where that life has a chance of making a difference.

I am sending this letter to a student publication so that as I announce this decision I can at the same time express my gratitude to the students present and past for making my twelve years here enjoyable and profitable. Thanks.

Reluctantly,
Fr. Pat Smith

- Milk is the SPUNK of the world...
(Continued from page 1.)

Red 3177: Black ship. Involved with that white chick, DeeDeeMan. The least he could have done was to make her a mulatto, most people would have settled for an octooon. Hope, ol' Bill's gonna do it up right. He's all black. She's all white, and the twinies are meeting right there in front of God and everybody. And so Bill's going—well, sooner or later, right hang around for a second or two, but with the mass of complaints against him, why bother?

"Hey, Bill, I looked at all those complaints. Different signatures, but the same handwriting."

"The rest is silence." Hamlet, Act III, Sc. 2, l. 372.

And so it goes. And so he goes. And so we go. All God's chillum gotta go. Eventually.

There goes Honor—drummed out for lack of vision and a dirty lyre.

And Horace—whose views on the "Great Soul" were taken as an affirmation of Black Militancy.

And Daniel Defoe—for mixing it up with a White Crusoe and a Black Friday.

And numerous others for reasons of health.

"Let me have men about me that are fat;
Sloth-led men, and such as sleep o' nights
Yond Cassius has a lean and hungry look;
He thinks too much; such men are dangerous."

Julius Caesar, Act III, Sc. 1, l. 15

"O it is excellent
To have a giant's strength but it is tyrannous,
To use it like a giant."

Measure for Measure, Act II, Sc. 2, l. 36.

Jack O' Hara

Dear Editors:

I wish to express grave concern over the possibility that non-peaceful or illegal measures might be taken in my behalf. Once more, I wish to confirm that such actions would indeed be a betrayal of the principles and ideals which we are desperately trying to defend.

I ask that you embody this truth as your guiding principle.

P.S.

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Looking back to remember an incident that followed Dr. Cassetta here.

The incident directly concerned Dr. Cassetta and the Philosophy Dept.
at Akron University. Dr. Cassetta was Vice-President of Akron at that time.
Oddly enough, as may be the case here, the incident at Akron was resolved
by the resignation of the entire Philosophy Dept. .

A few questions please:
Is it true the Philosophy Dept. left over your dispute with one man?
Did those men really (Philosophy Professors) move on to positions at the univ.
of Toronto and the Univ. of California at Berkeley?
What do men in Philosophy Dept. see that you don't?

Editors

BASKETBALL GAME SATURDAY AND OTHER THINGS

RIGHT ON!