Malcolm

As has been revealed of late, there are thousands of Black men who have, throughout history, professed their pride in being Black and spent their lives trying to perpetuate that feeling to his brothers.

Blacks are highly aware of the fact that whites and many blacks know little of the glorious history of the Black man or his true nature. In an effort to enlighten the people about themselves, Blacks have written numerous works depicting every facet of Black existence.

One such work is The Autobiography of Malcolm X. This man has been a dynamic force in the Black man's struggle to free himself of the white devil that has exploited and enslaved him for 4 centuries. He presents the story of his life as an example and as a warning. It is an example in that he relates his experience in being Black and its meaning. It is a warning in that he teaches of an end and a beginning for the people if they continue their present ways of life and thinking. I cannot discuss the book in detail, for it makes an individual impression on its readers. I can truly say that I was highly impressed by the man, his life, and his teachings. For Blacks it is a MUST. I strongly suggest you read it if you haven't already. It will get your head together.

Elaine Ransom

TWELFTH NIGHT FIASCO

or Homer Capehart What Have You Bred?

To celebrate Indianapolis' 150 years of pollution, the traditional 12th Night Burning of Christmas trees was to be held at 5 city parks last night.

But thanks to a Depauw sophomore Craig Capehart (grandson of former Senator Homer (Hoosier) Capehart) and 2 Latin school pupils, John Cannady and Joseph Goddard we all could breathe a little freer this morning.

(CONT. PAGE 2)
LETTERS TO THE EDITORS

To The Editors of the CARBON:

Yes, students, there is a Santa Claus!

If you don’t believe me, you can personally witness actual proof of his existence — simply by making one visit to the study lounge of Marian Hall in the basement.

You see, the jolly old fellow just happened to drop in over the holidays, leaving a host of presents for us — presents which range from my doorsteps to new lighting; from clean drapes to freshly-varnished doors.

Now these presents may seem trivial to some of you, but as for me (and others like me), few things would have been appreciated more! Now we have a clean, well-lighted room where we can gather between classes to talk, study, play cards, read, or whatever.

Yes, Santa Claus did put in an appearance here over vacation — but not as he is traditionally pictured. Rather than the rosy-cheeked, white-bearded face we are accustomed to seeing, he wore several different masks (including those of Col, Wagner, Mr. Reeves and his maintenance crew, Dean Brame, Mrs. Kolb, and more).

I want all these Santa Clauses to know that their efforts are appreciated. All I can say is, “Thank You!”

The Christmas Season may be over, but its’ Spirit lingers on in the basement study lounge of Marian Hall.

Patty Donahue

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TO ALL STUDENTS CONCERNED:

Let us not permit the apparent apathy which envelopes the nation to become contagious. Let us keep in mind that the many injustices of the world still exist and that we are obligated to encourage, enlighten and strengthen those who are the direct victims of deprivation and repression; black, white, brown, etc.

Operation Upbeat is still dealing with society along these lines and again, we’re seeking more and more active participation from you because you are valuable not only to yourself but you can be to others. We have to realize that society is dying and it’s ghost is killing us — we must not permit ourselves to be destroyed!!!

Richard Geaither
Operation Upbeat

CARBON APPLAUDS:

-- "Burning desires"
-- study lounge clean-up and new lights
-- Booster Club B-ball promotions
-- Change in Prom plans (hooray!) -- Christmas Program (belated)
-- Emilie’s poncho
-- Soap (Zest - "The Soap that’s not really a soap" — maybe that’s an administrative compromise)

CARBON HISSES:

-- parking tickets (Happy New Year!) for non-violations.

(CONT. NEXT COLUMN)
"Good and evil we know in the field of this world grow up together almost inseparably; and the knowledge of good is so involved and interwoven with the knowledge of evil, and in so many cunning resemblances hardly to be discerned, that those confused seeds which were imposed upon Psyche as an incessant labour to cull out, and sort asunder, were not more intermixed. It was from out the rind of one apple tasted, that the knowledge of good and evil, as two twins cleaving together, leaped forth into the world. And perhaps this is that doom which Adam fell into of knowing good and evil, that is to say of knowing good by evil. As therefore the state of man now is; what wisdom can there be to choose, what continence to for­bear without the knowledge of evil? He that can apprehend and consider vice with all her baits and seeming pleasures, and yet abstain, and yet distinguish, and yet prefer that which is truly better, he is the true war­faring Christian."

--from John Milton's AREOPAGITICA

Student Services has once again come to the rescue of the Marian Campus. A planned showing of "Rosemary's Baby" as part of the Doyle Hall Film Series has been disallowed by the SS. Stated objections to the film include "nudity" and "anti-Christian elements."

The College is indeed fortunate to have this protection of morals. Obviously, the campus populace is unable to grapple with the ideas expressed in the film. The liberal arts education—including extensive courses in Theology and Philosophy available to Marian students is clearly insufficient and ineffective. Students could hardly be expected to witness a presentation of ideas contrary to their own beliefs and walk away untainted.

The SS has heroically placed itself in defense of Marian College. But, they have a long road before them. Complacency must not be allowed. The Jewish Studies program—seated in endowment or not—must be stopped. THE COMMUNIST MANIFESTO will have to be eliminated from history studies. No more anatomy classes. Protestantism and Non-Christian Theology courses must cease. No more Figure Drawing. We can't be too careful.

As you see, this decision to censor "Rosemary's Baby" has broad and encompassing effects. It is a decision that must not be made lightly. Is the "nudity" offensive or unnecessary? Is nudity a reality? Are the "anti-Christian elements" of the film presented in a glorified matter? Does the film promote Satanic religion?

Apparently SS has the answers to these and all other questions the film raises. And once again, Marian College is subjected to the formulated answers of Student Services.

d.s.

BLACK LOVE

Much has been said concerning the white man's misunderstanding of the Black, however little has been said about just what is the misunderstood. Needless to say, there is quite a bit, but one of the most important elements of the Black personality is unity. Contrary to the fact that one of the main problems in the Black man's struggle in this country has been a lack of unity, there is a special unity which has developed over the years as a result of this common struggle and oppression. But there is also a unity of their blackness, a love for each other that seems almost to be innate. It is a bond which helps us see beyond the song that has been created by tis sick society. It is the phenomenon that lets us tolerate this society. There is no love for us in here except this love we have created among ourselves. It is indeed beautiful. It is a true love, a love of life and living. It is a love that exists to be shared. We are a peaceloving people and we want to share it. The world needs it.

E. Ransom

CARBON HISSES

--Coffee after political science
--gritty dressing
--No women's restrooms in the Physics Bldg.
--j.a. (stands for J. Asher)—what's that?
--big fins on back of Bonneville automobiles which are a threat to black '65 mustangs.
--Wrestling matches interfering with Sweethearts Ball

CARBON APPLAUDS

--Love, if you can find it
--no ground troops in Laos
--Adrian Jamar for breaking the sex barrier
--The "Crunch"
--Girls' Intramural Basketball
--"Demolition Lou" and "Rose McKuen"
--Intramural Marriage
JOINT TREATY OF PEACE BETWEEN THE PEOPLE OF THE
UNITED STATES, SOUTH VIETNAM AND NORTH VIETNAM.

Be it known that the American and Vietnamese people are not enemies. The war is carried out in the names of the people of the United States and South Vietnam but without our consent. It destroys the land and people of Vietnam. It drains America of its resources, its youth and its honor.

We hereby agree to end the war on the following terms, so that both peoples can live under the joy of independence and can devote themselves to building a society based on human equality and respect for the earth. In rejecting the war we also reject all forms of racism and discrimination against people based on color, class, sex, national origin, and ethnic grouping which form the basis of the war policies of present and past United States government.

1. The Americans agree to immediate and total withdrawal of all U.S. forces from Vietnam.
2. The Vietnamese pledge that as soon as the U.S. government publicly sets a date for total withdrawal: They will enter discussions to secure the release of all American prisoners including pilots captured while bombing North Vietnam.
3. There will be an immediate cease fire between U.S. forces and those led by the provisional Revolutionary Government of South Vietnam.
4. They will enter discussions on the procedures to guarantee the safety of all withdrawing troops.
5. The Americans pledge to end the imposition of Thieu-Ky-Khiem on the people of South Vietnam in order to insure their right to self-determination and so that all political prisoners can be released.
6. The Vietnamese pledge to form a provisional coalition government to organize democratic elections all parties agree to respect the results of elections in which all South Vietnamese can participate freely without the presence of any foreign troops.
7. The South Vietnamese pledge to enter discussion of procedures to guarantee the safety and political freedom to those South Vietnamese who have collaborated with the U.S. or with the U.S. supported regime.
8. The Americans and Vietnamese agree to respect the independence, peace and neutrality of Laos, and Cambodia in accord with the 1954 and 1962 Geneva conventions and not to interfere in the internal affairs of these two countries.
9. Upon these points of agreement, we pledge to end the war and resolve all other questions in the spirit of self-determination and mutual respect for all the independence and political freedom of the people of the United States and Vietnam.

PEOPLE'S PEACE TREATY

Recent U.S. military intensification in the S.E. Asia makes it clear that Nixon is not interested in making a "just peace", but only in pacifying the anti-war sentiment at home. He is still trying to maintain American power through Vietnamese puppets such as Ky, Thieu, and Kiem, intensified bombings and threats of increased attacks if the Vietnamese don't agree to his terms. The aim of the People's Peace Treaty is to involve the ultimate reconciliation of several elements among the Vietnamese peoples - the P.R.G., the Saigon government, the Catholic and Buddhist communities, and the government and people of North Vietnam. Release of POW's could actually take place before or during troop withdrawal process. Nowhere is the total withdrawal of U.S. troops a pre-condition for either the formation of the coalition government or for holding free elections. The aim of the People's Peace Treaty is explicit and urgent - the Peoples of South Vietnam shall settle their own affairs without foreign interference. They shall decide for themselves the political regime of a unified Vietnam through free and democratic elections. Through these elections a constituent assembly will be set up, a constitution worked out, and a coalition government of Vietnam installed, reflecting national concord based on the broad union of all social strata.

SAT. NIGHT 8:00 P.M.
BATLE OF ALGIERS

SAT. NIGHT 8:00 P.M.
BATLE OF ALGIERS

Sat. Night

SAT. NIGHT 8:00 P.M.

STUR 441 FOR

STUR 441 FOR