Dear Editors,

It is strange how the events at Marian these past few months have put us all on trial. We all have been forced to examine ourselves as to what kind of human beings we are, what purposes our existence can serve, and what direction we ought to give our future. Every trial ends in a verdict, a decision. The decision which prompts the writing of this letter has reached painfully after much deliberation.

I have decided that I must terminate my services to the Marian community. It is not just the treatment of Bill Todd, Kathryn Wagner, Jagjit Jhala, and Sister Andrea that has disturbed me. It is the response to that treatment of a significant segment of the total Marian population that has made me feel out of place at the deepest level of my being. The changing atmosphere at Marian and the apparent future direction of this college conflict radically with my conception of a Christian college community ought to be. More attention has been paid to procedures and technicalities than to the substantial moral issues. A person has but one life to live and must go where that life has a chance of making a difference.

I am sending this letter to a student publication so that as I announce this decision I can at the same time express my gratitude to the students present and past for taking me twelve years here enjoyable and profitable. Thanks.

Reluctantly,
Fr. Pat Smith

WILLIAM SHAKESPEARE

Dear editor,

"Some, come, thou art not Jack in the greenery in Italy; as soon to be moved as a blind, and as soon to be moved," Romeo and Juliet, Act III, Sc. 1, 11-11.

I suppose Bill has to go. Bill's in such a dilemma. Hey, hey, hey.

I've heard about things all along. It hasn't that he didn't possess more than his share of intelligence, imagination, and just plain common sense. It's just that people are all about it. Just that he made the unfortunate mistake of letting it all show. Violation of 102-"Limits must be kept all under bushes at all times."


Perhaps it's all for the best. Bill's a pretty indelicate guy when you get right down to it. In the context of people's needs. In a way. People.

This is to say that Bill's on the right track, Act III, Sc. 1, 1-1.

That's a far better way of getting what they need or what's best in his breed than the last. That, but, such in you go ask our such a fellow? What a!

Now that's one thing. In that the church objected to Bill divided into three parts. Bill had to explain that the line is a hard to get to one--the line dividing the one line before and the eye in the perpendicular. In a way, not taking out of the line of life too.

Of course many of us to see him in full scale at all."

(Cont... of Carbon)
(Continued from page 1.)

BAD HABITS. Black chaps. Involved with that white chick, Seanaccess. The least he could have done was to make her a mulatto, most people would have settled for an octopus. Hope, ol' Bill's gotta do it up right. He's all black. She's all white. And the chances are meeting right there in front of God and everybody. And so Bill's going—well, sooner or later, right hung around for a comfort or two, but with the mass of complaints against him, why bother?

"Hey, Bill, I looked at all those complaints. Different signatures, but the same handwriting."

"The rent is all one."

"The rent is all one."

"Betrayal, Act III, Sc. 2, l. 372.

And as it goes, so he goes. And so he goes. All God's chillun gotta go. Eventually.

There goes Norman—undressed out for lack of vision and a dirty lyre,

And Horace—those views on the "Great Soul" were taken as an affirmation of Black militancy.

And Daniel Defoe—for mixing it up with a white Crusoe and a Black Friday,

And numerous others for reasons of health.

"Let us have none about us that are fat;

Gluttonous men, and such as sleep adnights

Yond Cassius has a lean and hungry look;

He thinks too much, such men are dangerous."

Julius Caesar, Act II, Sc. 1, l. 15

"O it is excellent

To have a giant's strength but it is tyrannous,

To use it like a giant."

Measure for Measure, Act. II, c. 2, l. 30.

Jack O'Hara

Dear Editors:

I wish to express grave concern over the possibility that non-peaceful or illegal measures might be taken in my behalf. Once more, I wish to confirm that such actions would indeed be a betrayal of the principles and ideals which we are collectively trying to defend.

I ask that you embody this truth as your guiding principle.

Yours,

[Signature]

[EDITORIAL]

Looking back to remember an incident that followed Dr. Guizot's visit at Akron University, Dr. Guizot was Vice-President of Akron at that time, oddly enough, as may be the case here, the incident at Akron was resolved by the resignation of the entire Philosophy Dept. .

A few questions also:

Is the Philo dept. left over or, after disputes with one man?

Did the men really (Philosophy Professors) move on to positions at the Univ. of Toronto and the Univ. of California at Berkeley?

And do men in Philosophy teach, see that you don't?

Editors

BASKETBALL GAME SATURDAY

AND OTHER THINGS

+ RIGHT ON!